

AGENDA
CITIZENS' ADVISORY COMMITTEE
ON CAPITAL IMPROVEMENT PROGRAMS
3rd FLOOR CONFERENCE ROOM
APRIL 17, 2017- 1:30 P.M.

1. Meeting called to order.
2. Roll Call.
3. Elect Chair and Vice-Chair.
4. Approval of the Minutes from October 17, 2016.
5. Report - Projects (Public Works/Engineering Department).
6. Progress - Financial Reports (Finance Department).
7. Comments/Audience Participation.
8. Adjournment.

"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the city Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48 hour rule if interpreters for the deaf (signing) is not the necessary accommodation."